

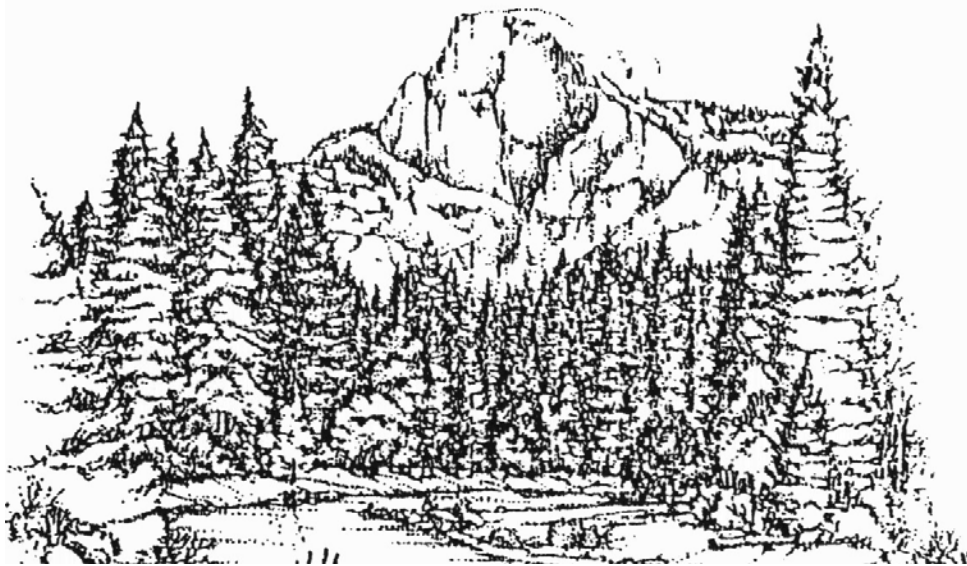
SEASONAL CAMP STAFF APPLICATION

for

CAMP STAFF MEMBERS (16 and up)

and

COUNSELORS-IN-TRAINING (15)



Camp John C. Mensinger Season 2009...June 14 – July 25, 2009

**Boy Scout Summer Camp...Staff Week June 7 – 13, Sessions 1 – 6...June 14 – 20, June 21 – 27,
June 28 – July 4, July 5 – 11, July 12 – 18, July 19 – 25**

**GREATER YOSEMITE COUNCIL
BOY SCOUTS OF AMERICA**

4031 Technology Drive
Modesto, CA 95356

Scoutmasters please note: You must recommend members of your troop and approve their application...see lower portion of back page.

**** Counselors in Training must be at least 15. If you have a mature, responsible 14 year old, and, you can give him a good recommendation, the council would consider him for a CIT position. Send in a completed application with the recommendation!**

Camp Staff in the Greater Yosemite Council Information about Employment

Camp John C. Mensinger is one of the premier camps in California. Camp Mensinger is located in the beautiful Sierra Nevada east of Sonora in Tuolumne County. This camp hosts some 3,000 young people in a variety of programs. We have a great challenge to provide those who attend our Scout Camp with the very best camping experience.

Opportunities to serve Scouting as a member of the camp staff are available to outstanding applicants. Competition for employment is keen; the jobs demanding; the experience exhilarating.

Applicants are considered for positions without regard to race, color, religion, sex, national origin, age (if over 18), marital status, veteran status or the presence of a health problem or handicap that is unrelated to your ability to perform the jobs requested.

- * The minimum age accepted for employment is 16. Boy Scouts of America standards require ages of 18 and 21 minimum for some positions as indicated on the list at the bottom of this page.
- * Counselors-in-Training (CIT) is a program for 15 year olds who work two weeks in preparation for possible full time paid employment in future seasons. CIT's are not paid a salary but are provided room and board. They will not be eligible for full time paid employment until they reach the age of sixteen.
- * Although we anticipate a full summer camp, staff members may be subject to a one or more session (week) layoff without pay, early termination or be asked to extend their employment.
- * All staff members must be registered with the Boy Scouts of America prior to employment.
- * The standards of the Scout Oath or Promise and Law must be adhered to.
- * The staff must set an example of excellence in Scouting which includes the proper wearing of the full uniform and the proper use of official equipment while in camp.
- * Salary is based on position responsibility with consideration given to the individual's experience.
- * Review the list of jobs in the various departments, indicating your preference on the application. A brief resume of your experience regarding each of your choices is requested.
- * There is NO guarantee that you will be selected for your first choice of position.

* The Immigration Reform and Control Act (November 6, 1986) requires all employers to verify that each applicant is legally eligible to work in the United States. You will be asked to sign a declaration (Form I-9, "Employment Eligibility Verification") stating that you are legally authorized to work in the United States. You will be asked to provide two documents containing your photograph or other identifying information (i.e., driver's license, school ID card, etc.). This verification will be done on the first day of your employment. *(Work permits are required for paid staff members [not CIT's], obtain an application from your school, send it to the Council Service Center for completion [after you are hired], we will complete the form and return it to you, take it back to your school where the actual permit is issued. Please return to the office once completed by your school.*

REPRESENTATIVE CAMP POSITIONS

Business

Food Service
Head Cook (minimum age 21)
Assistant Cook
Dining Hall Steward
Kitchen Assistant
Trading Post
Trading Post Manager (minimum age 18)
Trading Post Assistant
High Adventure Staff
Mountain Biking
Rock Climbing
Back Country Guide

Program Staff

Aquatics Director (minimum age 21,*)
Aquatics Instructor
Nature Director (minimum age 18, *)
Nature Instructor
Scoutcraft Director
Scoutcraft Instructor
Woodsman Director
Woodsman Instructor
Handicraft Director
Shooting Sports Director (minimum age 21, *)
Archery Instructor (minimum age 18)
COPE Director (minimum age 18, *)
Program Director (minimum age 21, *)

* indicates requirement for National Camp School Certification and/or NRA Certification

2009 SEASONAL STAFF APPLICATION

Camp Staff (minimum age 16)

CIT (age15)

NAME: _____ Phone: (____) _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PRESENT RANK: _____ TROOP/TEAM/POST # _____ COUNCIL: _____

DATE OF BIRTH (IF UNDER 18): _____ SCHOOL AND GRADE: _____

I WILL BE AVAILABLE FOR EMPLOYMENT FROM _____ TO _____

IN THE EVENT OF AN EMERGENCY, NOTIFY THE FOLLOWING: NAME: _____
PHONE: (____) _____

Have you attended a BSA National Camping School within the past five (5) years? YES NO If yes, complete the following:
Location _____ Year _____

Certification: Camp Management Program Director/Commissioner Aquatics Field Sports
Conservation/Ecology Other (please indicate) _____

NRA Rifle/Shotgun Instructors Certificate YES NO Date: _____

American Red Cross Water Safety Instructor's Certificate YES NO Date: _____

EMT or Advanced First Aid Certificate YES NO Date: _____ CPR Certificate YES NO Date: _____

Are you licensed to drive a motor vehicle? YES NO Driver's Lic. # _____ State: _____

Have you ever been convicted of a felony (you may answer "no" if your conviction has been ordered sealed, expunged, or eradicated) YES NO ? **Conviction of a crime does NOT automatically disqualify you for employment. All circumstances will be considered including the type of offense and how long ago it occurred. Please provide complete information about the conviction by attaching a separate statement.**

Are you permitted to become lawfully employed in the United States? YES NO Proof of citizenship or immigration will be required upon employment.

EMPLOYMENT HISTORY

List your last three employers and position (or 3 references)	Date		Address:
	From	To	Street or RFD, City-State-Zip, Phone No.
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

May we contact your present employer? YES NO

I understand that if I become a member of the Council camp staff (paid or CIT), I will be required to become a registered member of the Boy Scouts of America, and to have a current (within one year) medical examination. I will also be required to participate in a personal interview. Initial to acknowledge this statement

Check (4) the merit badges you hold from the following list:

- | | | | | |
|---|--|---------------------------------------|---|--|
| <input type="checkbox"/> Archery | <input type="checkbox"/> Environmental Science | <input type="checkbox"/> Leatherwork | <input type="checkbox"/> Orienteering | <input type="checkbox"/> Soil & Water Conservation |
| <input type="checkbox"/> Astronomy | <input type="checkbox"/> First Aid | <input type="checkbox"/> Lifesaving | <input type="checkbox"/> Photography | <input type="checkbox"/> Swimming |
| <input type="checkbox"/> Basketry | <input type="checkbox"/> Fish & Wildlife | <input type="checkbox"/> Mammals | <input type="checkbox"/> Pioneering | <input type="checkbox"/> Weather |
| <input type="checkbox"/> Bird Study | <input type="checkbox"/> Forestry | <input type="checkbox"/> Metalwork | <input type="checkbox"/> Reptile Study | <input type="checkbox"/> Wood Carving |
| <input type="checkbox"/> Camping | <input type="checkbox"/> Geology | <input type="checkbox"/> Nature | <input type="checkbox"/> Rifle Shooting | |
| <input type="checkbox"/> Canoeing | <input type="checkbox"/> Indian Lore | <input type="checkbox"/> Oceanography | <input type="checkbox"/> Rowing | |
| <input type="checkbox"/> Cooking | <input type="checkbox"/> Insect Life | | <input type="checkbox"/> Shotgun Shooting | |
| <input type="checkbox"/> Emergency Preparedness | | | | |

Do you hold: Scout Lifeguard? _____ Mile Swim? _____ American Red Cross Advanced Lifesaving? _____ CPR? _____

Explain your qualifications for the position(s) you seek (you may attach a separate sheet if you wish):

Other capabilities you have (Please check 4):

- | | | |
|--|---|---|
| <input type="checkbox"/> Ability to memorize | <input type="checkbox"/> Living History | <input type="checkbox"/> Song leading |
| <input type="checkbox"/> Backpacking | <input type="checkbox"/> Woodworking | <input type="checkbox"/> Story telling |
| <input type="checkbox"/> Campfire leadership | <input type="checkbox"/> Public speaking | <input type="checkbox"/> Typing |
| <input type="checkbox"/> Computer skills | <input type="checkbox"/> Reloading (rifle, shotgun) | <input type="checkbox"/> Musical instrument |
| | <input type="checkbox"/> Scout skills | |

Educational Background:

Name & Location	Dates of Attendance	Date of Graduation	Major
HighSchool: _____			
College: _____			
Other: _____			
Honors: _____			
Activities: _____			
Offices Held: _____			

You may be expected to reside in housing provided by the Greater Yosemite Council. Management reserves the right to enter this housing for the purpose of inspection at its discretion.

I hereby make application for summer employment, and, in accordance with the principles of the organization, subscribe to the Scout Oath or Promise, Law and Declaration of Religious Principles. I agree to be loyal to and cooperate fully with all of the BSA policies, programs, and management including those described in this application. I further agree to submit a completed Health and Medical Record upon my arrival, if selected. I understand that a personal interview may be required before employment will be granted.

I understand that if I am accepted for employment with the Greater Yosemite Council that my employment can be terminated at any time, with or without cause, and with or without notice, at the option of either the Greater Yosemite Council, Camp Management or myself.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. I authorize all my previous employers, schools, and all other references to furnish the information requested. I hereby declare that the information provided by me in this application is accurate and complete to the best of my knowledge. I understand that any falsification or misrepresentation in this application is cause for discharge.

Signature of Applicant: _____ Date: _____

Signature of Parent/Guardian if applicant is under 18: _____ Date: _____

CAMP STAFF APPLICANTS (age 16 and over, only)

CHECK (4) POSITION(S) DESIRED...

- | | | | | |
|--|--|---|--|---------------------------------------|
| <input type="checkbox"/> Camp Commissioner | <input type="checkbox"/> Scoutcraft Instructor | <input type="checkbox"/> Archery Director | <input type="checkbox"/> Woodsman Director | <input type="checkbox"/> Trading Post |
| <input type="checkbox"/> Aquatics Director | <input type="checkbox"/> Handicraft Instructor | <input type="checkbox"/> Shooting Sports Instructor | <input type="checkbox"/> Woodsman Instructor | <input type="checkbox"/> Ranger Asst. |
| <input type="checkbox"/> Camp Cook | <input type="checkbox"/> Asst. Cook | <input type="checkbox"/> Kitchen Assistant | <input type="checkbox"/> Dining Hall Steward | <input type="checkbox"/> COPE |
| <input type="checkbox"/> Scoutcraft Director | <input type="checkbox"/> Waterfront Instructor | <input type="checkbox"/> Range Officer | <input type="checkbox"/> Nature Director | <input type="checkbox"/> Other _____ |

Mark first, second and third choice!

FOR COUNSELOR-IN-TRAINING APPLICANTS ONLY!

(THOSE AGE 15)

Program area in which you feel best qualified...

- | | | | | |
|-------------------------------------|-----------------------------------|--|--|-------------------------------------|
| <input type="checkbox"/> Scoutcraft | <input type="checkbox"/> Aquatics | <input type="checkbox"/> Nature/Conservation | <input type="checkbox"/> Rifle/Archery | <input type="checkbox"/> Handicraft |
| <input type="checkbox"/> Woodsman | <input type="checkbox"/> Kitchen | <input type="checkbox"/> Trading Post | | |

If chosen, you will be assigned to two consecutive weeks of camp. You may be assigned to a specific department upon arrival or you may be moved around as necessary. Please choose a session of camp that you would like to serve. There are four choices...

1. June 14-27 2. June 28 - July 11 3. July 12 - 25 4. I will serve any session.

Please check the session you would most like to attend.

**

Camp Applicants Presently Registered in a Unit

Give this application to your unit leader for recommendation.

Dear Unit Leader: Please complete this appraisal of the applicant and forward it to the Council Service Center. Please rate this young man on the following scale:

- | | | | |
|-------------------------------|---------------------------|---------------------|----------|
| A = Excellent | B = Good | C = Average | D = Poor |
| Leadership Quality _____ | Personal Appearance _____ | Participation _____ | |
| Cooperation with others _____ | Dependability _____ | Advancement _____ | |
| Ability to Instruct _____ | Attitude _____ | Experience _____ | |

Unit Leaders Signature: _____ Date: _____
 Council Name _____ District _____ Troop, Team or Crew # _____
 Comments: _____